

# OASIS R-2.0

The following information is to be entered in the Form

## BASIC INFORMATION (PART-I)

### BASIC INFORMATION –

1. NAME OF THE PRINCIPAL - **MANDATORY**
  - a. SALUTATION - **MANDATORY**
  - b. FULL NAME - **MANDATORY**
2. PRINCIPAL'S EMAIL ID – **MANDATORY**
3. PRINCIPAL'S MOBILE NO – **MANDATORY**
4. PRINCIPAL'S RETIREMENT DATE - **MANDATORY**
5. SCHOOL'S CONTACT NUMBER - **MANDATORY**
  - a. STD CODE - **MANDATORY**
  - b. PHONE NUMBER - **MANDATORY**
6. SCHOOL'S FAX NUMBER - **MANDATORY**
7. SCHOOL'S EMAIL ID - **MANDATORY**
8. SCHOOL'S WEBSITE - **OPTIONAL**
9. LANDMARK NEAR SCHOOL - **MANDATORY**
10. YEAR OF ESTABLISHMENT OF SCHOOL - **MANDATORY**
11. AFFILIATION GRANT YEAR - **MANDATORY**
12. AFFILIATION VALIDITY - **MANDATORY**
13. AFFILIATION STATUS (*PROVISIONAL/REGULAR*) - **MANDATORY**
14. RECOGNITION LETTER/NOC ISSUING AUTHORITY – **OPTIONAL FOR GOVT /AIDED / KV /JNV**
15. RECOGNITION LETTER/NOC ISSUING DATE – **OPTIONAL FOR GOVT /AIDED / KV /JNV**
16. UPLOAD NO OBJECTION CERTIFICATE (NOC) – **OPTIONAL FOR GOVT /AIDED / KV /JNV / TAMIL NADU STATE**

### MANAGEMENT DETAILS –

17. NAME OF THE REGISTERED TRUST/SOCIETY/COMPANY – **OPTIONAL FOR GOVT /AIDED / KV /JNV**
18. SOCIETY REGISTRATION NUMBER – **OPTIONAL FOR GOVT /AIDED / KV /JNV**
19. REGISTRATION DATE – **OPTIONAL FOR GOVT /AIDED / KV /JNV**
20. REGISTRATION EXPIRY DATE – **OPTIONAL FOR GOVT /AIDED / KV /JNV**
21. UPLOAD NON PROPRIETARY CHARACTER / NON PROFIT COMPANY AFFIDAVIT – **OPTIONAL FOR GOVT /AIDED / KV /JNV**
22. UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY – **OPTIONAL FOR GOVT /AIDED / KV /JNV**

## PHOTOGRAPHS & VIDEO OF SCHOOL (PART-II)

23. GEO-TAGGED PHOTOGRAPH OF SCHOOL BUILDING (LESS THAN 2 MB) - **MANDATORY**
24. PHOTOGRAPHS OF SCHOOL LIBRARIES (LESS THAN 1 MB) – **MANDATORY**
25. PHOTOGRAPH OF SCHOOL PLAYGROUND (LESS THAN 1 MB) - **MANDATORY**
26. PHOTOGRAPH OF SCHOOL LABORATORIES (SCIENCE LAB, PHYSICS LAB, BIOLOGY LAB, CHEMISTRY LAB)(LESS THAN 1 MB EACH) – **MANDATORY**

27. VIDEO CLIP OF SCHOOL (LESS THAN 2 MB) – **MANDATORY**  
28. PHOTOGRAPH OF SCHOOL TOILETS (LESS THAN 1 MB) - **MANDATORY**

### **FACULTY INFORMATION (PART-III)**

29. TOTAL NUMBER OF TEACHERS (ALL CLASSES) - **MANDATORY**  
30. NUMBER OF PGTs - **MANDATORY**  
31. NUMBER OF TGTs - **MANDATORY**  
32. NUMBER OF PRTs - **MANDATORY**  
33. NUMBER OF PETs - **MANDATORY**  
34. OTHER NON TEACHING STAFF - **MANDATORY**  
35. NUMBER OF TRAINING ATTENDED BY FACULTY SINCE LAST YEAR - **MANDATORY**  
36. NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING – **MANDATORY**  
37. WHETHER SPECIAL EDUCATOR APPOINTED? (YES/NO) – **MANDATORY**  
38. HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED? (YES/NO) – **MANDATORY**  
39. WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? (YES/NO)– **MANDATORY**

### **STUDENT INFORMATION (PART-IV)**

40. TOTAL NUMBER OF SECTIONS PER CLASS - **MANDATORY**  
41. TOTAL NUMBER OF STUDENTS' INTAKE PER CLASS - **MANDATORY**  
42. TOTAL NUMBER OF STUDENTS PER CLASS - **MANDATORY**

### **ACADEMIC INFORMATION (PART-V)**

43. NAME AND SUBJECT CODE OF ALL SUBJECTS OFFERED IN THE SCHOOL FOR CLASS 10 - **OPTIONAL**  
44. NAME AND SUBJECT CODE OF ALL SUBJECTS OFFERED IN THE SCHOOL FOR CLASS 12 - **OPTIONAL**

### **INFRASTRUCTURE INFORMATION (PART-VI)**

#### PHYSICAL INFRASTRUCTURE DETAILS

45. NUMBER OF SITES OF SCHOOL - **MANDATORY**  
46. TOTAL AREA OF THE SCHOOL (IN SQUARE METERS) – **MANDATORY**  
47. NUMBER OF BUILDING BLOCKS OF SCHOOL - **MANDATORY**  
48. NUMBER OF PLAYGROUNDS IN SCHOOL –**MANDATORY**  
49. TOTAL AREA OF PLAYGROUND(IN SQUARE METERS) - **MANDATORY**  
50. TOTAL NUMBER OF ROOMS –**MANDATORY**  
51. TOTAL NUMBER OF SMALL-SIZED ROOMS –**MANDATORY**  
52. TOTAL NUMBER OF MEDIUM-SIZED ROOMS - **MANDATORY**  
53. TOTAL NUMBER OF LARGE-SIZED ROOMS - **MANDATORY**  
54. NUMBER OF RESTROOMS FOR FEMALE STAFF - **MANDATORY**  
55. NUMBER OF RESTROOMS FOR MALE STAFF –**MANDATORY**  
56. TOTAL NO. OF TOILETS –**MANDATORY**

57. NUMBER OF GIRLS TOILETS - **MANDATORY**
58. NUMBER OF BOYS TOILETS- **MANDATORY**
59. NUMBER OF TOILETS FOR DIFFERENTLY-ABLED PERSONS. - **MANDATORY**
60. TOTAL NUMBER OF LIBRARIES - **MANDATORY**
61. TOTAL NUMBER OF LABORATORIES - **MANDATORY**
62. TOTAL NUMBER OF LIFTS/ELEVATORS - **MANDATORY**
63. TOTAL NUMBER OF DIGITAL CLASS ROOMS - **MANDATORY**
64. TOTAL NUMBER OF STUDENT CANTEENS - **MANDATORY**
65. TOTAL NUMBER OF STAFF CANTEENS - **MANDATORY**
66. TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF - **MANDATORY**
67. TOTAL NUMBER OF WASHROOMS FOR MALE STAFF –**MANDATORY**
68. NO. OF AUDITORIUMS-**MANDATORY**
69. NO. OF ACTIVITIE ROOMS –**MANDATORY**
70. DOES THE SCHOOL COMPOUND HAVE A BOUNDARY WALL? (YES/NO) – **MANDATORY**
71. ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? (YES/NO) – **MANDATORY**
72. IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? (YES/NO) – **MANDATORY**

#### FACILITIES AVAILABLE IN SCHOOL

73. NUMBER OF WATER PURIFIERS/RO AVAILABLE IN SCHOOL –**MANDATORY**
74. TOTAL NUMBER OF COMPUTERS(*ALL COMPUTER LABS COMBINED*) - **MANDATORY**
75. DOES THE SCHOOL HAVE HOSTEL FACILITY? (YES/NO) - **MANDATORY**
76. DOES THE SCHOOL HAVE A GYMNASIUM? (YES/NO) - **MANDATORY**
77. DOES THE SCHOOL HAVE A SWIMMING POOL? (YES/NO) - **MANDATORY**
78. IS THE SCHOOL WI-FI ENABLED? (YES/NO) - **MANDATORY**
79. DOES THE SCHOOL HAVE A WEB-SERVER? (YES/NO) - **MANDATORY**
80. DOES THE SCHOOL HAVE A STRONG ROOM? (YES/NO) - **MANDATORY**
81. DOES THE SCHOOL HAVE CLINIC FACILITY? (YES/NO) - **MANDATORY**
82. DOES THE SCHOOL HAVE OUTDOOR SPORTS FACILITY? (YES/NO) - **MANDATORY**
83. DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? (YES/NO) - **MANDATORY**
84. DOES THE SCHOOL HAVE DANCE/ MUSIC FACILITY? (YES/NO) - **MANDATORY**
85. DOES THE SCHOOL HAVE FIRE EXTINGUISHERS? (YES/NO) - **MANDATORY**
86. DOES THE SCHOOL HAVE FIRE ALARMS? (YES/NO) - **MANDATORY**
87. DOES THE SCHOOL HAVE WATER SPRINKLERS? (YES/NO) - **MANDATORY**
88. PROVISION OF WEB BASED LEARNING PROGRAMS? (YES/NO) – **MANDATORY**
89. DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED IN THE AREAS OF SECURITY CONCERN WITHIN THE SCHOOL PREMISES? (YES/NO) - **MANDATORY**
90. IS THE SCHOOL EXAMINATION CENTER OF CBSE? (YES/NO) - **MANDATORY**
91. WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? (YES/NO) - **MANDATORY**
92. DOES THE SCHOOL HAVE RAMPS FOR THE DIFFRENTLY-ABLED? (YES/NO) –**MANDATORY**
93. BUILDING SAFETY CERTIFICATE (*TO BE UPLOADED IN PDF FORMAT WITH SIZE LESS THAN 1 MB*) - **MANDATORY**

## TRANSPORT FACILITY DETAILS

- 94. TOTAL NUMBER OF BUSES OWNED BY THE SCHOOL - **MANDATORY**
- 95. TOTAL NUMBER OF BUSES HIRED BY THE SCHOOL - **MANDATORY**
- 96. TOTAL NUMBER OF VANS/MINI BUSES/MATADORS - **MANDATORY**
- 97. NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY - **MANDATORY**
- 98. TOTAL NUMBER OF DRIVERS - **MANDATORY**
- 99. NAME OF TRANSPORT COORDINATOR - **MANDATORY**
- 100. CONTACT NUMBER OF TRANSPORT COORDINATOR - **MANDATORY**
- 101. UPLOAD TRANSPORT SAFETY CERTIFICATE IF AVAILABLE (*TO BE UPLOADED IN PDF FORMAT WITH SIZE LESS THAN 1 MB*) –**OPTIONAL**

## **LOCATION INFORMATION (PART-VII)**

- 102. NAME OF NEAREST NATIONALIZED BANK WITH STRONG ROOM FACILITY - **MANDATORY**
- 103. DISTANCE FROM THE BANK (*IN KILOMETERS*) - **MANDATORY**
- 104. NAME OF NEAREST BUS STATION - **MANDATORY**
- 105. DISTANCE FROM BUS STATION (*IN KILOMETERS*) - **MANDATORY**
- 106. NAME OF NEAREST RAILWAY STATION –**MANDATORY**
- 101. DISTANCE FROM RAILWAY STATION (*IN KILOMETERS*) - **MANDATORY**
- 107. NAME OF NEAREST AIRPORT - **MANDATORY**
- 108. DISTANCE FROM THE AIRPORT (*IN KILOMETERS*) - **MANDATORY**
- 109. NAME OF NEAREST HOSPITAL - **MANDATORY**
- 110. DISTANCE FROM THE HOSPITAL (*IN KILOMETERS*) - **MANDATORY**
- 111. NAME OF NEAREST POLICE STATION - **MANDATORY**
- 112. DISTANCE FROM THE POLICE STATION (*IN KILOMETERS*) - **MANDATORY**
- 113. NAME OF NEAREST METRO STATION (*IF AVAILABLE*) - **OPTIONAL**
- 114. DISTANCE FROM METRO STATION (*IN KILOMETERS IF AVAILABLE*) - **OPTIONAL**

## **CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION (PART-VIII)**

- 115. WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? (*YES/NO*) – **MANDATORY**
- 116. WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? (*YES/NO*) – **MANDATORY**
- 117. WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? (*YES/NO*) – **MANDATORY**
- 118. WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? (*YES/NO*) – **MANDATORY**
- 119. WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? (*YES/NO*) – **MANDATORY**
- 120. WHETHER ORGANIC WASTE IS BEING RECYCLED? (*YES/NO*) – **MANDATORY**
- 121. WHETHER WASTE PAPER IS RECYCLED? (*YES/NO*) – **MANDATORY**
- 122. WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? (*YES/NO*) – **MANDATORY**
- 123. WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? (*YES/NO*) – **MANDATORY**

124. WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? (YES/NO) – **MANDATORY**
125. WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? (YES/NO) – **MANDATORY**
126. WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? (YES/NO) – **MANDATORY**
127. WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? (YES/NO) – **MANDATORY**
128. WHETHER SCHOOL IS USING SOLAR ENERGY? (YES/NO) – **MANDATORY**
129. WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? (YES/NO) – **MANDATORY**
130. WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? (YES/NO) – **MANDATORY**
131. WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? (YES/NO) – **MANDATORY**
132. WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? (YES/NO) – **MANDATORY**
133. WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? (YES/NO) – **MANDATORY**
134. WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? (YES/NO) – **MANDATORY**
135. WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ? (YES/NO) – **MANDATORY**
136. TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) – **MANDATORY**
137. TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) – **MANDATORY**
138. TARGET DATE FOR STOPPING USE OF POLYTHENE – **MANDATORY**

## **OTHER INFORMATION (PART-IX)**

139. PASS PERCENTAGE OF LAST THREE YEARS (CLASS 10) - **MANDATORY**
140. PASS PERCENTAGE OF LAST THREE YEARS (CLASS 12) - **MANDATORY**
141. PARENT TEACHERS ASSOCIATION AS PER NORMS (YES/NO) - **MANDATORY**
142. AVAILABILITY OF WELLNESS/ACTIVITY TEACHER (YES/NO) - **MANDATORY**
137. NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER - **MANDATORY**
138. CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER - **MANDATORY**
139. EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER - **MANDATORY**
140. NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE - **MANDATORY**
141. CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE - **MANDATORY**
142. EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE – **MANDATORY**
143. NAME OF CONTACT PERSON IN CASE OF EMERGENCY - **MANDATORY**
144. MOBILE/PHONE NUMBER OF PERSON IN CASE OF EMERGENCY - **MANDATORY**
145. EMAIL ID OF PERSON IN CASE OF EMERGENCY - **MANDATORY**
146. NUMBER OF DOCTORS IN SCHOOL CLINIC - **MANDATORY**
147. NUMBER OF NURSES IN SCHOOL CLINIC - **MANDATORY**
148. NUMBER OF BEDS IN SCHOOL CLINIC - **MANDATORY**
149. INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES (ACTIVE/NEUTRAL/PASSIVE) - **MANDATORY**

150. DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF (YES/NO) –MANDATORY
151. EPF REGISTRATION NUMBER –MANDATORY
152. SALARY PAID TO STAFF THROUGH (CASH/CHEQUE/BANK TRANSFER) - MANDATORY
153. NAME OF THE BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT –MANDATORY
153. ACADEMIC SESSION OF SCHOOL - MANDATORY
- FROM
  - TO
154. VACATION PERIOD OF SCHOOL - MANDATORY
- FROM
  - TO
155. UPLOAD ACADEMIC CALENDAR - MANDATORY
156. BEST PRACTICES OF SCHOOL – MANDATORY
157. WHETHER ACCOUNTS ARE BEING REGULARLY AUDITED (YES/NO) - MANDATORY
158. FEE STRUCTURE OF SCHOOL - MANDATORY

PRIMARY	ADMISSION FEE	TUITION FEE	YEARLY DEVELOPMENTAL CHARGES	OTHER CHARGES(IF ANY)
MIDDLE				
SECONDARY				
SENIOR SECONDARY				

159. DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? (YES/NO) - MANDATORY
160. DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? (YES/NO) - MANDATORY
161. UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE AND PAY SCALES OF PRINCIPAL AND TEACHERS OF DIFFERENT GRADES) - MANDATORY
162. UPLOAD AUDITED BALANCE SHEET (STRICTLY FOR REFERENCE ONLY BY CBSE) - MANDATORY
163. UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE) – MANDATORY
164. MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY? (YES/NO) – MANDATORY
165. WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS))? (YES/NO) – MANDATORY
166. WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? (YES/NO) – MANDATORY
167. WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE? (YES/NO) – MANDATORY
168. WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)? (YES/NO) – MANDATORY

169. WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)? (YES/NO) – **MANDATORY**
170. WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? (YES/NO) – **MANDATORY**
171. WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)? (YES/NO) – **MANDATORY**
172. WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)? (YES/NO) – **MANDATORY**
173. NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI– **MANDATORY**
174. ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES– **MANDATORY**
175. WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? (YES/NO) – **MANDATORY**
176. NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY– **MANDATORY**
177. UPLOAD AFFIDAVIT TO CERTIFY THAT THEIR OASIS INFORMATION IS UPDATED (LESS THAN 1 MB IN PDF FORMAT ONLY). THE AFFIDAVIT SHOULD CONTAIN THE FOLLOWING INFORMATION-
- That the school has uploaded correct and updated information in the OASIS and the last updating was done on (DD/MM/YYYY) date.
  - That the school is displaying correct and updated information as mandated In rule 8.8 (iv) of Affiliation Byelaws of the Board in the school’s website (Name of school website)
  - That “the school is collecting fee from students and also dispersing expenses, salary to the staff through Bank Transfer only with reference to Board circular dated 10.12.2016” regarding “Promotion of cashless transactions in the CBSE affiliated schools” . – **MANDATORY**

## **ADDITIONAL INFORMATION (U-DISE)**

1. U-DISE CODE – **OPTIONAL FOR FOREIGN SCHOOLS**
2. LOCATION OF SCHOOL (RURAL/URBAN) – **OPTIONAL FOR FOREIGN SCHOOLS**
3. HABITATION NAME/MOHALLA – **OPTIONAL FOR FOREIGN SCHOOLS**
4. VILLAGE NAME – **OPTIONAL FOR FOREIGN SCHOOLS**
5. PANCHAYAT NAME – **OPTIONAL FOR FOREIGN SCHOOLS**
6. PIN CODE – **OPTIONAL FOR FOREIGN SCHOOLS**
7. CLUSTER RESOURCE CENTER – **OPTIONAL FOR FOREIGN SCHOOLS**
8. CD BLOCK MANDAL/TALUKA NAME – **OPTIONAL FOR FOREIGN SCHOOLS**
9. EDUCATION ZONE MANDAL/TALUKA NAME – **OPTIONAL FOR FOREIGN SCHOOLS**
10. ASSEMBLY CONSTITUENCY – **OPTIONAL FOR FOREIGN SCHOOLS**
11. MUNICIPALITY – **OPTIONAL FOR FOREIGN SCHOOLS**
12. SCHOOL APPROACHABLE BY ALL WEATHER ROAD? (YES/NO) - **MANDATORY**
13. IS THIS A SPECIAL SCHOOL?(YES/NO) - **MANDATORY**
14. IS THIS A SHIFT SCHOOL?(YES/NO) - **MANDATORY**
15. IS THIS A RESIDENTIAL SCHOOL?(YES/NO) - **MANDATORY**
16. TYPE OF RESIDENTIAL SCHOOL - **OPTIONAL**
17. IS THIS A RELIGIOUS MINORITY SCHOOL?(YES/NO) – **MANDATORY**

18. TYPE OF MINORITY SCHOOL – **OPTIONAL**

19. NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR - **MANDATORY**

20. NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR - **OPTIONAL**

21. NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR - **OPTIONAL**

22. ADD TEACHING AND NON TEACHING STAFF DETAILS HAVING FOLLOWING MANDATORY PARAMETERS: - **MANDATORY**

- a) TEACHER CODE
- b) AADHAAR NUMBER (**OPTIONAL**)
- c) NAME
- d) GENDER
- e) DATE OF BIRTH
- f) SOCIAL CATEGORY
- g) POST
- h) TYPE OF TEACHER
- i) NATURE OF APPOINTMENT
- j) YEAR OF JOINING IN SERVICE
- k) TOTAL DAYS OF IN SERVICE TRAINING IN LAST ACADEMIC YEAR (BRC)
- l) TOTAL DAYS OF IN SERVICE TRAINING IN LAST ACADEMIC YEAR (CRC)
- m) TOTAL DAYS OF IN SERVICE TRAINING IN LAST ACADEMIC YEAR (DIET)
- n) HIGHEST QUALIFICATION(ACADEMIC)
- o) HIGHEST QUALIFICATION(PROFESSIONAL)
- p) CLASSES TAUGHT
- q) APPOINTED FOR SUBJECT
- r) MAIN SUBJECT TAUGHT
- s) ADDITIONAL SUBJECT TAUGHT
- t) NUMBER OF WORKING DAYS SPENT ON NON TEACHING
- u) MATHS/SCIENCE STUDIED UPTO
- v) ENGLISH STUDIED UPTO
- w) SOCIAL SCIENCE STUDIED UPTO
- x) WORKING IN PRESENT SCHOOL SINCE(YEAR)
- y) TRAINED IN USE OF COMPUTERS (YES/NO)
- z) DISABILITY (IF ANY)
- aa) TRAINED TO TEACH COMPUTERS
- bb) MOBILE NUMBER
- cc) EMAIL ID
- dd) BANK NAME
- ee) ACCOUNT NUMBER
- ff) EVALUATION MEDIUM
- gg) IFSC CODE
- hh) SUBJECT X -(1) WITH EXPERIENCE
- ii) SUBJECT X -(2) WITH EXPERIENCE
- jj) SUBJECT XII -(1) WITH EXPERIENCE
- kk) SUBJECT XII -(2) WITH EXPERIENCE
- ll) WARD APPEARING CLASS 10-12



### SPECIAL PARTICULARS FOR ELEMENTARY SCHOOL

23. NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR - **OPTIONAL**
24. SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) - **OPTIONAL**
25. SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) - **OPTIONAL**
26. IS CCE BEING IMPLEMENTED? (YES/NO/NA) - **OPTIONAL**
27. ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? (YES/NO) - **OPTIONAL**
28. ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? (YES/NO) - **OPTIONAL**
29. NUMBER OF STUDENTS PROVIDED SPECIAL TRAINING (CURRENT YEAR)-**OPTIONAL**
30. NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) - **OPTIONAL**
31. NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) - **OPTIONAL**
32. HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? (YES/NO) – **OPTIONAL**
33. NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR - **OPTIONAL**
34. WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN? (YES/NO) - **OPTIONAL**
35. WHETHER SEPARATE BANK ACCOUNT FOR SMC? (YES/NO) - **OPTIONAL**
36. IF YES, PROVIDE BANK NAME, ACCOUNT HOLDER’S NAME, BANK ACCOUNT NUMBER, IFSC CODE - **OPTIONAL**
37. WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? - **OPTIONAL**
38. WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? (YES/NO) - **OPTIONAL**
39. WHETHER TLE RECEIVED FOR EACH GRADE? (YES/NO) –**OPTIONAL**
40. WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? (YES/NO) - **OPTIONAL**
41. ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? (YES/NO) –**OPTIONAL**
42. LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE - **OPTIONAL**
43. IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? (YES/NO) –**OPTIONAL**

### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

44. NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR- **OPTIONAL**
45. SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) –**OPTIONAL**
46. SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) - **OPTIONAL**
47. ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? (YES/NO) –**OPTIONAL**
48. IF NO, UPLOAD DETAILS OF SMDC - **OPTIONAL**

### PHYSICAL FACILITIES AND EQUIPMENTS

49. NUMBER OF CLASSROOMS BY CONDITION – **MANDATORY**

PUCCA	PARTIALLY PUCCA	KUCHHA	TENT

50. IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? (YES/NO) -

**MANDATORY**

51. IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? (YES/NO) -

**MANDATORY**

52. IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?  
(YES/NO) - **MANDATORY**

53. IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?(YES/NO)  
- **MANDATORY**

54. ARE STAFF QUARTERS AVAILABLE? (YES/NO) - **MANDATORY**

55. IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/ URINALS? (YES/NO) -  
**MANDATORY**

56. IS ELECTRICITY CONNECTION AVAILABLE? (YES/NO) - **MANDATORY**

57. IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? (YES/NO) - **MANDATORY**

58. IS LCD PROJECTOR AVAILABLE? (YES/NO) - **MANDATORY**

59. IS PRINTER AVAILABLE? (YES/NO) - **MANDATORY**

60. IS SCANNER AVAILABLE? (YES/NO) - **MANDATORY**

61. IS RAIN WATER HARVESTING IMPLEMENTED? (YES/NO) - **MANDATORY**

62. SPEED OF PRINTER - **MANDATORY**

63. NUMBER OF PHOTOCOPIERS AVAILABLE - **MANDATORY**

64. IS LEASE LINE AVAILABLE? (YES/NO) - **MANDATORY**

65. SPEED OF LEASE LINE (IF AVAILABLE) - **MANDATORY**

#### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

66. STATUS OF KITCHEN SHED(IF MEAL PREPARED IN SCHOOL) - **OPTIONAL**

67. SOURCE OF MDM(IF MEAL NOT PREPARED IN SCHOOL) - **OPTIONAL**

#### SPORTS INFORMATION

68. DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO  
12 EVERY DAY? - **MANDATORY**

69. SELECT ALL THE SPORTS OFFERED IN YOUR SCHOOL - **OPTIONAL**

- a) AEROBICS
- b) ATHLETICS
- c) BASKETBALL
- d) CHESS
- e) FOOTBALL
- f) HANDBALL
- g) JUDO
- h) KHO KHO
- i) SWIMMING

- j) TABLE TENNIS
- k) VOLLEYBALL
- l) ARCHERY
- m) BADMINTON
- n) BOXING
- o) CRICKET
- p) GYMNASTICS
- q) HOCKEY
- r) KABADDI
- s) SHOOTING
- t) TAEKWONDO
- u) TENNIS
- v) YOGA

**ENROLLMENT INFORMATION**

**70. CATEGORY WISE NUMBER OF STUDENTS - MANDATORY**

- i. PRIMARY
  - a) GEN
  - b) SC
  - c) ST
  - d) OBC
- ii. MIDDLE
  - a) GEN
  - b) SC
  - c) ST
  - d) OBC
- iii. SECONDARY
  - a) GEN
  - b) SC
  - c) ST
  - d) OBC
- iv. SENIOR SECONDARY
  - a) GEN
  - b) SC
  - c) ST
  - d) OBC

**71. MINORITY GROUP WISE NUMBER OF STUDENTS –MANDATORY**

	MUSLIM	CHRISTIAN	JAIN	SIKH	OTHERS
PRIMARY					
MIDDLE					
SECONDARY					
SENIOR SECONDARY					

1. NUMBER OF CHILDREN WITH SPECIAL NEEDS - **MANDATORY**
  - a. VISUAL IMPAIRMENT (CLASSES 1 TO 12)
  - b. SPEECH IMPAIRMENT (CLASSES 1 TO 12)
  - c. LOCOMOTIVE IMPAIRMENT (CLASSES 1 TO 12)
  - d. HEARING IMPAIRMENT (CLASSES 1 TO 12)
  - e. CEREBRAL PALSY (CLASSES 1 TO 12)
  - f. AUTISM (CLASSES 1 TO 12)
  - g. LEARNING DISABILITY (CLASSES 1 TO 12)
  - h. MULTIPLE DISABILITIES (CLASSES 1 TO 12)

#### FACILITY INFORMATION

72. FACILITY PROVIDED TO PRIMARY STUDENTS - **MANDATORY**
  - a) GEN
  - j. SC
  - k. ST
  - l. OBC
  - m. MUSLIM MINORITY
2. FACILITY PROVIDED TO UPPER PRIMARY STUDENTS - **MANDATORY**
  - a. GEN
  - b. SC
  - c. ST
  - d. OBC
  - e. MUSLIM MINORITY
3. FACILITY PROVIDED TO CWSN STUDENTS - **MANDATORY**
  - ELEMENTARY
    - a. BRAILLE BOOKS/KITS
    - b. LOW VISION KIT
    - c. BRACES
    - d. CRUTCHES
    - e. WHEELCHAIRS
    - f. CALIPERS
    - g. TRI CYCLES
  - SECONDARY
    - a. BRAILLE BOOKS/KITS
    - b. LOW VISION KIT
    - c. BRACES
    - d. CRUTCHES
    - e. WHEELCHAIRS
    - f. CALIPERS
    - g. TRI CYCLES

**HIGHER SECONDARY**

- h. BRAILLE BOOKS/KITS**
- i. LOW VISION KIT**
- j. BRACES**
- k. CRUTCHES**
- l. WHEELCHAIRS**
- m. CALIPERS**
- n. TRI CYCLES**